

**THE MARYLAND SALTWATER SPORTFISHERMEN'S ASSOCIATION  
SCHOLARSHIP FOUNDATION**



**SCHOLARSHIP APPLICATION**

8461 FT. SMALLWOOD ROAD

PASADENA, MD 21122

**“TO PROVIDE FINANCIAL AID TO UNDERGRADUATE STUDENTS WHO MAJOR IN MARINE BIOLOGY OR OTHER  
FIELDS OF STUDY RELATED TO THE ECOLOGY OF THE CHESAPEAKE BAY AND ITS TRIBUTARIES”**



**Grade Point Average** \_\_\_\_\_  
(Most Current)

**NOTE: The applicant must attach an official transcript of his/her high school, college, vo-tech, and/or any other academic records subsequent to high school to this application. Your Grade Point Average must be noted on the transcript.**

**6. Current Grade Level:**

(Check One)

High School Senior \_\_\_ College: Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_

**7. Major Area of Study** \_\_\_\_\_

**8. College Choice** \_\_\_\_\_

**9. Academic Achievements and Activities:** List any academic achievements or honors, as well as memberships in scholastic or professional organizations, committee memberships, offices held, etc.

_____	_____
_____	_____
_____	_____

**10. Non-Scholastic Activities:** Describe your participation in community/civic affairs. Include memberships, offices held, honors, athletic teams, etc.

_____	_____
_____	_____
_____	_____

**11. Environmental Activities:** Describe any volunteer or work experience.

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**12. Employment History:** List all work experience, beginning with the most recent.

Employer

Position

Dates

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**13. AIMS and GOALS:** On a separate sheet of paper, briefly describe why you desire this scholarship. Include a discussion of your employment aims and career goals as they relate to the MISSION STATEMENT of this application.

We hereby certify that the information contained an this application is true and correct to the best of our knowledge, information, and belief.

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**Applicant's Signature**

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**Date**

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**M.S.S.A. Sponsor**

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**M.S.S.A. Chapter**

**ALL APPLICATIONS MUST BE FULLY COMPLETED  
AND IN THE MSSA OFFICE BY APRIL 30\*.**